

**BOARD OF SUPERVISORS**

*Brown County*



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**ENERGY SUBCOMMITTEE**

Ray Suennen, Tom Friberg,  
Jenny Brinker, Kyle Zimonick, Robert Kosky, Nathan Carlson

**ENERGY SUBCOMMITTEE  
Tuesday, July 20, 2021  
6:00 p.m.  
Room 200, Northern Building  
305 E. Walnut Street**

**NOTICE IS HEREBY GIVEN THAT THE SUBCOMMITTEE MAY  
TAKE ACTION ON ANY ITEM LISTED ON THE AGENDA.**

1. Call to Order.
2. Approve/Modify Agenda.
3. Election of Chair.
4. Election of Vice Chair.
5. Comments from the Public.
6. Welcome/Introduction of Members.
7. Discussion re: Purpose, Goals and Objectives of Subcommittee.
8. Discussion re: Future Agenda Items, Dates and Times.

Dave Landwehr  
Planning, Development & Transportation  
Committee Chair

**Notice is hereby given that action by the Committee may be taken on any of the items which are described or listed in this agenda.**

**Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.**